

**Evans County Board of Commissioners**  
**Invitation to Bid**

The Evans County Board of Commissioners is accepting sealed bids for the purchase of a new, currently advertised tandem drive motor grader. Bids will be accepted until 3:00 PM on September 14, 2018 and will be opened shortly thereafter. Bid packets are available on the Evans County website, [evanscounty.org](http://evanscounty.org), or at the Evans County Road Department. Bids will be binding for a period of 90 days from the date they are opened. The Evans County Board of Commissioners reserves the right to reject any and all bids, to accept in whole or in part such bids as may be deemed in the best interest of Evans County. Please contact the Evans County Road Department (912) 739-3195 with any questions.

Evans County Commissioners  
3 Freeman Street  
Claxton, GA 30417  
912-739-1141



**NEW TANDEM DRIVE MOTOR GRADER BID PER THE FOLLOWING SPECIFICATIONS**

**Comply YES/ NO**

**Condition:**

New

**Engine:**

6cylinder diesel

Minimum 200 HP in 3<sup>rd</sup> Gear

Minimum 548 Cubic Inch Displacement

Turbocharged engine

**Weight:**

Minimum Weight as specified 39000lbs

**Cab:**

Enclosed Cab w/ AC, Heat & Radio

Air suspension seat

Seat belt retractable

AM/FM/WB Radio

Rear Camera

**Transmission:**

Maximum 8F/6R

**Axles:**

Tandem Drive

Rear Differential Lock/Unlock

**Hydraulic System:**

Joystick Controls

**Additional Specifications: (Not Optional)**

Mid Mounted Scarifier

Circle Drive Slip Control

Back Up Alarm

Horn

Lockable Engine Enclosures

Interior Mounted Rear-View Mirror

Outside Mounted Rear-View Mirror

Roof Mounted Strobe Light

1400x24 Radial Tires W/1 Extra Rim

75 AMP Alternator

1125 CCA Batteries

Interior Mounted Rear View

12 Volt Power Port

Cab & Bar Mounted Lights

12 Volt Power Port



**NEW TANDEM DRIVE MOTOR GRADER BID PER THE FOLLOWING SPECIFICATIONS**

Directional Head Lights \_\_\_\_\_  
Front & Rear Work Lights \_\_\_\_\_  
Stop, Tail Lights \_\_\_\_\_  
Lockable Battery Box Cover \_\_\_\_\_  
Full Gauge Package \_\_\_\_\_  
Rear Bumper W/ Hitch \_\_\_\_\_  
Parts, Repair and Operators Manual \_\_\_\_\_  
80 HR Guarantee Repair or Loaner Replacement \_\_\_\_\_

**Warranty:**

7year/7000 HR Full Machine Zero Dollar Deductible \_\_\_\_\_  
7year/7000 HR Free Travel Time & Mileage \_\_\_\_\_  
Provide copy of warranty statement \_\_\_\_\_

**Sale Price:**

Delivered to Evans County Road Department      **Amount:** \_\_\_\_\_

**\*Awarded vendor will be required to provide a motor grader until the delivery of purchased machine at no additional cost above purchased price.**

**BID DATE:**

Friday September 14, 2018 at 3:00 pm

**BID LOCATION:**

Evans County Commissioners Office  
3 Freeman St, Claxton, GA 30417