

**Evans County Board of Commissioners  
Invitation to Bid**

**The Evans County Board of Commissioners is accepting sealed bids for the purchase of a new, currently advertised 2019 Ford F-350 Type 1 Ambulance. Bids will be accepted until 4:00 PM on February 4th, 2019 and will be opened shortly thereafter. Bid packets are available on the Evans County website, [evanscountv.org](http://evanscountv.org), or at the Evans County Board of Commissioners office. Bids will be binding for a period of 90 days from the date they are opened. The Evans County Board of Commissioners reserves the right to reject any and all bids, to accept in whole or in part such bids as may be deemed in the best interest of Evans County. Please contact Mark Bird, EMS Director, with any specific questions (912) 732-1003.**

**Evans County Commissioners  
3 Freeman Street  
Claxton, GA 30417  
912-739-1141**



**NEW AMBULANCE BID PER THE FOLLOWING SPECIFICATIONS**

|                                 | <b>Comply YES/ NO</b> |
|---------------------------------|-----------------------|
| <b>Condition:</b>               |                       |
| ➤ New                           | _____                 |
| <b>Model:</b>                   |                       |
| ➤ Ford F-350 NIT Cab            | _____                 |
| <b>Package:</b>                 |                       |
| ➤ XLT Package                   | _____                 |
| <b>Type:</b>                    |                       |
| ➤ 1 Ambulance                   | _____                 |
| <br><b>Sale Price:</b>          |                       |
| ➤ Delivered to Evans County EMS | <b>Amount:</b> _____  |

Detailed Specifications available upon request from:

Mark Bird

EMS Director

912-732-1003

mark.bird@evanscounty.org

**BID DATE:**

Monday, February 4, 2019 at 4:00 pm

**BID LOCATION:**

Evans County Commissioners Office  
3 Freeman St, Claxton, GA 30417