

# **EVANS COUNTY FIRE & RESCUE**

3 Freeman Street Claxton, GA 30417

Fire Chief Andy Sikes

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## **Evans County Board of Commissioners**

### **Invitation to Bid**

The Evans County Board of Commissioners is accepting sealed bids for the purchase of a used 1993 or newer, currently advertised fire engine. Bids will be accepted until 3:00 PM on February 22, 2019 and will be opened shortly thereafter. Bid packets are available on the Evans County website, [evanscounty.org](http://evanscounty.org), or at the Evans County Board of Commissioners office. Bids will be binding for a period of 90 days from the date they are opened. The Evans County Board of Commissioners reserves the right to reject any and all bids, to accept in whole or in part such bids as may be deemed in the best interest of Evans County. Please contact the Evans County Fire Chief Andy Sikes (912) 290-1023 with any questions.

Evans County Commissioners  
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Claxton, GA 30417

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## EVANS COUNTY FIRE DEPARTMENT USED FIRE ENGINE PURSUIT BID PER THE FOLLOWING SPECIFICATIONS

Comply YES/NO

### CHASSIS

1993 or newer model	_____
35000lb GVWR	_____
12,000 LB front and 23,000 lb rear axle ratings	_____
Front tires to be radial type with a Minimum of 75% tread life left	_____
Rear tires to be radial type with a minimum of 75% tread life left	_____
Bench seat for 3 FFs	_____
Not to exceed 50,000 miles	_____
210 HP Caterpillar Diesel Engine or equivalent	_____
Allison 643 Automatic Transmission or equivalent	_____
Chrome Front bumper with recessed air horns	_____
Body and Pump module is to be constructed out of 3/16" extruded aluminum Construction	_____
Pump control panel Brushed Stainless steel	_____
Removable pump access door on front of pump module	_____
There will be a diamond plate hinged pump access door located on each side of the pump module	_____
The side Pump panels will be Brushed stainless steel	_____
There will be a double crosslay hose bed located over the top of pump house to allow for a minimum of 200ft of 1 3/4" DJ Hose preconnected to the 2" plumbing discharges	_____
There will be a hinged diamond plate crosslay cover provided	_____
There will be an extruded aluminum light shield located on each side pump panel with lights to light up panels	_____
Recessed storage compartment on passenger side of hose bed for 24ft, 14ft ground ladders & 2-10ft x 6" suction hose storage with a hinged diamond plate door	_____
1 adjustable hose bed divider	_____
3-Highside compartments 12" deep with Lift up style doors located each side of Body	_____
1 forward and 1 reward lower compartment 24" deep located on each side of body with double pan hinged split type doors	_____
Booster reel	_____

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Rear Body upper stanchions to hold a Code 3 Halogen beacon or equivalent warning light on each side rear beavertails \_\_\_\_\_

1-full width aluminum non-slip handrail located below the hose bed \_\_\_\_\_

Body will be painted Red to match the cab \_\_\_\_\_

There will be 2 each side in the rear wheel well area, a storage tube for spare SCBA Bottles with a cast aluminum door provided \_\_\_\_\_

Pump Module & \_\_\_\_\_

## **BODY**

Body and Pump module is to be constructed out of extruded aluminum Construction \_\_\_\_\_

## **PUMP & TANK**

1000 or greater GPM Single Stage Pump under a current annual pump Certification \_\_\_\_\_

1000 gallon Poly water tank \_\_\_\_\_

There will be bleeders provided at side pump panels for all discharges Pump relief \_\_\_\_\_

There will be a master compound gauge for suction and discharge pressures on top mount control panel \_\_\_\_\_

There will be a discharge gauge provided for each discharge located on the top mount panel \_\_\_\_\_

There will be 2- 2 1/2" discharges with chrome elbows located on each side pump Panel \_\_\_\_\_

There will be 1- 2 1/2" discharge located on the right rear of apparatus below hose bed with a chrome elbow \_\_\_\_\_

1-Booster reel with 100ft of 1" Booster hose \_\_\_\_\_

There will be a 6" pump steamer located on each side pump panel \_\_\_\_\_

The pump will have a UL Tag stating it is certified at 1000 gpm or greater \_\_\_\_\_

## **ELECTRICAL**

There will be an electronic siren with a 100 watt speaker \_\_\_\_\_

There will be a LED light bar mounted on cab roof \_\_\_\_\_

There will be halogen or LED beacons located on the rear stanchions \_\_\_\_\_

There will be a warning light located on each side of front bumper; 1 each side hood grill \_\_\_\_\_

There will be 1-scene light located on each side on top of front body corners \_\_\_\_\_

1-each side at rear, Stop and Tail with backup lights \_\_\_\_\_

All required DOT lighting will be provided \_\_\_\_\_

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## **BID DATE:**

Friday, February 22, 2019 at 3:00 pm

## **BID LOCATION:**

Evans County Commissioners Office  
3 Freeman Street, Claxton, GA 30417