

EVANS COUNTY FIRE & RESCUE

3 Freeman Street Claxton, GA 30417

Fire Chief Andy Sikes

Evans County Board of Commissioners

Invitation to Bid

The Evans County Board of Commissioners is accepting sealed bids for the purchase of fire engine equipment. Bids will be accepted until 3:00 PM on June 25, 2019 and will be opened shortly thereafter. Bid packets are available on the Evans County website, evanscounty.org, or at the Evans County Board of Commissioners office. Bids will be binding for a period of 90 days from the date they are opened. The Evans County Board of Commissioners reserves the right to reject any and all bids, to accept in whole or in part such bids as may be deemed in the best interest of Evans County. Please contact the Evans County Fire Chief Andy Sikes (912) 290-1023 with any questions.

Evans County Commissioners
3 Freeman Street
Claxton, GA 30417

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EVANS COUNTY FIRE DEPARTMENT FIRE ENGINE EQUIPMENT PER THE FOLLOWING SPECIFICATIONS

QTY	SPECIFICATIONS	Comply YES/NO
12	DJ HOSE 1.75 X 50' COLOR	_____
1	PRO FLOW 5" X 25FT YELLOW	_____
10	PRO FLOW 5" X 100 FT CPL STORZ YEL	_____
4	G FORCE NOZZLE SELECTABLE GAL	_____
4	QUIC LOC MOUNT 1.5 IF NEEDED	_____
1	PLAYPIPE W/ VALVE 2.5X1.5	_____
1	1.5 STACKED TIPS	_____
1	QUIC LOC MOUNT 2.5 FOR PLAYPIPE	_____
1	PICK HEAD AXE F/G	_____
1	FLAT HEAD AXE F/G	_____
2	MOUNT AXE HANDLE	_____
2	AXE SHIELD CHROME	_____
1	YPD-6 PIKE POLE 6FT	_____
1	YPD-8 PIKE POLE 8FT	_____
1	YPD10 PIKE POLE 10FT	_____
2	C4 LED FIRE VULCAN W/VEH MOUNT	_____
1	EXTINGUISH 2.5G H2O	_____
1	20LB ABC	_____
1	EXTINGUISH 15# CO2	_____
3	BRACKET TRUCK MNT 7-7.5 EXTINGUISHERS	_____
1	FIRST RESPONDER BAG, STOCKED, ORANGE	_____
2	HYD WRENCH SET W/ HOLDER	_____
2	ADAPT 2.5 DBL F	_____
2	ADAPT 2.5 DBL M	_____
1	RUNNING BOARD MT 2.5	_____
1	RUBBER MALLET 32OZ	_____
2	SALVAGE COVER 12 X 14 10OZ	_____
2	QUIC CHOC/TO 36" WHEEL	_____
2	CHOCK HOLDER HORIZ	_____
4	ANSI 207 VEST 2X/3XL LIME FIRE	_____
1	5 SPRING CONES 28" W/ LT IN BAG	_____
1	BALL INTAKE LOW PROFILE 6"F X 5" STZ	_____
2	HARD SUCTION 6" X 10 FT CPL 6" LH	_____
1	6" UNIVERSAL BARREL STRAINER	_____
1	5STZ X 2.5 S FEM	_____
1	5STZ X 4.5 F LNG HDL	_____
1	FOLDING LADDER 10'	_____
1	LADDER 2 SECTION 24'	_____
1	ROOF LADDER 14' W/ HOOKS	_____
1	APOLLO DUAL 2.5" BASE, W/ DECK MT & TUBE & TIPS	_____
1	6 HOSE CLAMP	_____
1	MOUNT BRKT FOR CLAMP	_____
5	NATIONAL FOAM 3-6% (5 GAL) CLASS B	_____
1	BALL VLV WYE 2.5F X (2) 1.5M	_____
1	QUIC LOC MOUNT 2.5	_____
72	BLACK TILES	_____

Please complete this specification sheet and include it in the Bid Packet.

Remit to:

Evans County Board of Commissioners

3 Freeman Street

Claxton, GA 30417

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Fire Chief Andy Sikes

BID DATE:

Tuesday, June 25, 2019 at 3:00 pm

BID LOCATION:

Evans County Commissioners Office
3 Freeman Street, Claxton, GA 30417