

**EVANS COUNTY BOARD OF COMMISSIONERS
Invitation to Bid**

Evans County is accepting sealed bids for the electrical installation contract for the Evans County Recreation project. All bidders must be licensed in the State of Georgia. See attached exhibit A. The Bid opening will take place on Thursday December 3, 2020 at 3:00 pm in the County Commissioners' Office in the Courthouse Annex. All bids will be publicly read aloud at the above appointed time and location. Evans County reserves the right to reject any and all bids, or to accept whole or part of any such bid that is deemed to be the best value to Evans County. Please contact the Evans County Facilities Department by telephone (912) 290-1021 or via email at facilities@evanscounty.org with any questions. All bids are to be hand delivered or mailed to Evans County Board of Commissioners office located below:

**Evans County Board of Commissioners
3 Freeman Street
Claxton, GA 30417
912.739.1141
912.739.0111 (fax)**

BID DATE:

Thursday December 3, 2020 at 3:00 pm

BID LOCATION:

Evans County Commissioners Office

The Evans County Board of Commissioners reserves the right to reject any and all bids, to accept in whole or in part such bids as may be deemed in the best interest of Evans County



RECREATION DEPARTMENT PROJECT ELECTRICAL INSTALLATION CONTRACT

Company Bidding Name: _____

Person Bidding Name: _____

THIS SPECIFICATION SHEET MUST BE COMPLETED AND RETURNED WITH THE BID PACKET

| 1.0 Conditon: | | Comply Yes/No |
|----------------------------|---|----------------------|
| 1.01 | Licensed and insured in State of Georgia | _____ |
| 2.0 Specifications: | | Price |
| 2.01 | Provide power within conduit to 2 scoring booths located on field 1 &2 (S) | _____ |
| 2.02 | Provide Power within conduit to Pavialan 1 (P1) | _____ |
| 2.03 | Provide Power within conduit to Pavialan 2 (P2) | _____ |
| 2.04 | Provide Power within conduit to Pitching Mounds (PM) | _____ |
| 2.05 | Provide Power within conduit to Batting Cage (BC) | _____ |
| 2.06 | Provide Power to 2 scoreboards (SB) | _____ |
| 2.07 | Install 125 amp subpanel (A) | _____ |
| 2.08 | Provide Power within conduit to lower field lights (LP) | _____ |
| 3.0 Total Price: | | _____ |

****Evans County will provide all materials for project**

