

**EVANS COUNTY BOARD OF COMMISSIONERS
Invitation to Bid**

Evans County is accepting sealed bids for a license contractor to spray seasonal herbicides for the turf grass management of the athletic fields located at the Evans County Recreation Department. All contractors must be license and insured. The Bid opening will take place on Wednesday June 22, 2022 at 3:00 pm in the County Commissioners' Office in the Courthouse Annex. All bids will be publicly read aloud at the above appointed time and location. Evans County reserves the right to reject any and all bids, or to accept whole or part of any such bid that is deemed to be the best value to Evans County. Please contact the Evans County Facilities Department by telephone (912) 290-1021 or via email at facilities@evanscounty.org with any questions. All bids can be hand delivered or mailed to Evans County Board of Commissioners office located below:

**Evans County Board of Commissioners
3 Freeman Street
Claxton, GA 30417
912.739.1141**

BID DATE:

Wednesday June 22, 2022 at 3:00 pm

BID LOCATION:

Evans County Commissioners Office

The Evans County Board of Commissioners reserves the right to reject any and all bids, to accept in whole or in part such bids as may be deemed in the best interest of Evans County



TURF MANAGEMENT CONTRACT

Company Bidding Name: _____

Person Bidding Name: _____

THIS SPECIFICATION SHEET MUST BE COMPLETED AND RETURNED WITH THE BID PACKET

All fields are located on map attached Exhibit A with Acreage. County will provide soil

1.0 Pre & Post Emergent:

1.01	February Pre Emergent Weed Control	Total	_____
1.02	Summer Post Emergent Weed Control	Total	_____
1.03	Fall Pre Emergent Weed Control completed between September 15-October 30	Total	_____

2.0 Fertilizer

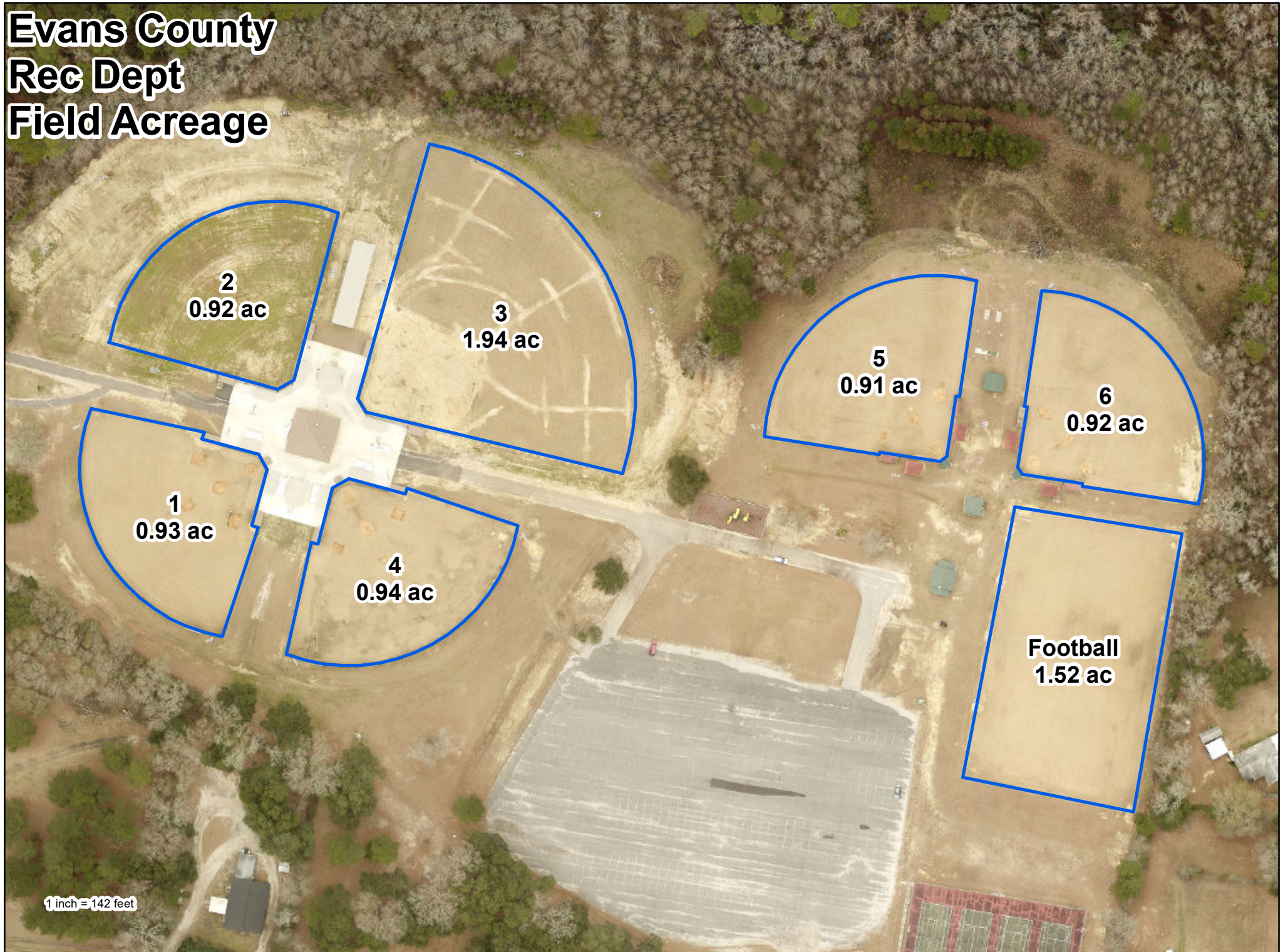
2.01	March Fertilizer Applications per field soil analysis	Total	_____
2.02	Monthly Nitrogen Applications May, June, July per field soil analysis	Total	_____

3.0 Insecticide

3.01	2 Insecticide Applications for all fields targeting fire ants, mole crickets, and other insects	Total	_____
------	---	-------	-------

- * All contractors must provide list of chemicals to be used in each category.
- * All contractors will be provided soil analysis upon request from the County for each field.
- * All contractors should be licensed and insured and must provide proof by copy of documents when the bid is submitted
- * Per soil analysis lime has been applied by the county and is not needed at this time.

Evans County Rec Dept Field Acreage



1 inch = 142 feet