

Evans County Board of Commissioners  
Invitation to Bid

04-15-2026

The Evans County Board of Commissioners is accepting sealed bids for the purchase of a new and remounted currently advertised Deleted DEF Fluid 2026 or 2027 Ford F-350 Type 1 Ambulance. Bids will be accepted until 4:00 PM on May 20<sup>th</sup> 2026 and will be opened shortly thereafter. Bid packets are available on the Evans County website, [evanscounty.org](http://evanscounty.org), or at the Evans County Board of Commissioners office. Bids will be binding for a period of 90 days from the date they are opened. The Evans County Board of Commissioners reserve the right to reject any and all bids, to accept in whole or part such bid as may be deemed in the best interest of Evans County. Please contact Mark Bird, EMS Director, [emsdirector@evanscounty.org](mailto:emsdirector@evanscounty.org) with any specific questions on the New or Remount Ambulance (912) 732-1001. Evans County Board of Commissioners 613 West Main Street Claxton, Ga 30417. 912-739-1141.

# EVANS COUNTY EMS

AMBULANCE SPECIFICATIONS

## REMOUNT - FORD XLT F-350 4X2 DIESEL TYPE 1

### OPTIONS

INVERTER  
REAR UPHOLSTRY  
FLOOR PLATE AND MASS CASUALTY  
NEW WHELEN 900 LED WARNING LIGHTS  
NEW WHELEN LED SCENCE LIGHTS  
NEW WHELEN LED REAR INTERSECTION LIGHTS WHELEN 700  
NEW WHELEN LED DOME LIGHTS  
NEW WHELEN LONG LIGHTS  
(2) O2 BRACKETS IN L1 ON BACK WALL  
MAKE EXITING CHASIS ROAD READY  
VINYL LETTERING AND GRAPHICS  
ANTLER STYLE COT FASTENER  
ARM REST ON CONSOLE

### STANDARD CONVERSION

#### CHASSIS ADD-ON

MUD FLAPS- NO LOGO  
PHOENIX WHEEL INSERTS  
RUNNING BOARDS - ADP

### REMOUNT

BASE MOUNT  
RE-PAINT BODY  
SCORPION FINISH - ALL COMPARTMENTS  
REPLACE ALL ALUMINUM DIAMOND PLATE  
REPLACE REAR BUMPER  
NEW FENDERETTES  
NEW "C" CHANNEL RUB RAIL W/REFLECTIVE TAPE  
NEW WEATHERSTRIPPING ALL DOORS

### ELECTRIAL

12VOLT ELECTRIAL  
BACK UP ALARM  
FRONT CONSOLE- SCORPION COATED GRAY  
SIREN SPEAKERS, RECESSED FRONT BUMPER CAST  
NEW FRONT AND REAR SWITCH PANELS  
NEW BATTERY SWITCH  
NEW DOOR SWITCHES  
WIRE ENGINE BLOCK HEATER - SHORLINE SUPPLIED & SWITCHED

### LIGHTING - EMERGENCY

- (2) WHELEN M2 W/BEZEL - GRILLE
- (2) WHELEN M7 W/FLANGES - FRONT INTERSECTION - R

LIGHTING - NON EMERGENCY

- ICC MARKER LIGHTS - LED
- S-T-T LIGHTS - WHELEN M6 / ARROW TURN / LED REVERSE
- TAG LIGHT - LED

HVAC

NEW HVAC SYSTEM WITH AUX. CONDENSER

OXYGEN / SUCTION

NEW SUCTION AND OXYGEN COMPONENTS

PATIENT COMPARTMENT

NEW FLOOR COVERING

DECALS/GRAPHICS/LETTERING

SOL DECALS

ADD ONS

- BOX OFF COMPARTMENT SO DIRT DOESN'T GET IN
- REAR INTERSECTION LIGHTS
- ZICO ELECTRIC STEP
- RANCH HAND GRILL GUARD
- SS RISER
- IV POLE IN A.A
- FOLD DOWN CPR SEAT
- HEAT VALVE HIGHER THAN STANDARD
- DRY ERASE BOARD MOUNTED ON WALL AT REAR OF SQUAD BENCH
- (4) LED TECNIQ LIGHTS (6) WHELEN DOME LIGHTS
- ARM RESTS IN CAB
- PROVISION REAR VIEW CAMERA (MIRROR MONITOR)
- STRYKER MOUNTS IN REAR BOX
- ADU 135 ANTIVIRAL LIGHT

New outside door handles on box. (Streetside and Curbside).

Stryker Stretcher Auto Loader.

Stryker Stretcher Pro XT Model 6506 (See Laura Robertson for sales)

[laura.robertson@stryker.com](mailto:laura.robertson@stryker.com)



AMBULANCE



TIPPING HANE

RANCH HAND





EVANS CO. EMS



ADVANCED LIFE SUPPORT



AMBULANCE

08537

DIAL 911

54-M2



ADVANCED LIFE SUPPORT



54-M2

DIAL 911

DIAL 911

**AMBULANCE**

EVANS COUNTY

GEORGIA  
GV2513N  
GOVT EVANS



54-M2

POWER STROKE



EVANS CO. EMS



ADVANCED LIFE SUPPORT

AMBULANCE

08537

DIAL 911





FIRE & RESCUE  
FRANK COUNTY



SUPER DUTY



FORD





PORT SUCTION

CPAP

BROSELOW BAG

THIS IS NOT A STORAGE COMPARTMENT

WARNING  
FIBER OPTIC  
FIBER OPTIC  
FIBER OPTIC



5

Control Panel & Study Works Panel

HOSELINE

- CAUTION - FASTEN SEAT BELT NO SMOKING

WARNING: DO NOT TOUCH THIS AREA TO AVOID ELECTRICAL SHOCK

BROSELOW BAG

INJECTION CONTROL

MERET

C-PAP

AIRW

